

## Guilden Sutton Parish Council

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[www.guildensuttonpc.co.uk](http://www.guildensuttonpc.co.uk)

Dear member,

You are hereby summoned to attend an ordinary meeting of Guilden Sutton Parish Council to be held at 7:30PM on **Wednesday, 2<sup>nd</sup> October 2024 at Guilden Sutton Village Hall** for the purpose of transacting the business set out below.

M. Roberts

Clerk

27<sup>th</sup> September 2024

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| <b>1. Procedural matters</b>     | (a) To receive apologies for absence.<br>(b) To consider the Code of Conduct and Members' interests<br>(c) Confirmation of the minutes of the Ordinary meeting held on 4 <sup>th</sup> September 2024.<br>(d) Dates of future meetings.<br>(e) Model Financial Regulations<br>(f) Vacancy in the Office of Councillor                                                                                                                                                          |
| <b>2. Community Engagement</b>   | (a) Visiting members' speaking time<br>(b) Visiting officers' speaking time<br>(c) Public Speaking Time<br>(d) To receive a report concerning recent Public Correspondence<br>(e) To receive a report from Councillors presiding at the recent Surgery<br>(f) To receive a report from the Communications sub-committee<br>(g) To receive a report from the Support Group<br>(h) To consider matters regarding sustainability<br>(i) To consider a proposal regarding websites |
| <b>3. Open Spaces</b>            | (a) Guilden Sutton GreenSpace<br>(b) Wildflower Garden<br>(c) Old School Field<br>(d) Dog fouling<br>(e) Hilltop Road area<br>(f) Noticeboard<br>(g) Storage Unit                                                                                                                                                                                                                                                                                                              |
| <b>4. Transport and Highways</b> | (a) To receive an update on Public Transport issues<br>(b) To receive an update from Councillors involved in the footpath working group.<br>(c) To receive an update on Community Speedwatch                                                                                                                                                                                                                                                                                   |
| <b>5. Planning</b>               | (a) To consider new applications<br>(b) To consider recent applications<br>(c) To receive a report on new decision notices<br>(d) To receive a report on the Neighbourhood Plan                                                                                                                                                                                                                                                                                                |
| <b>6. Trees and Hedges</b>       | (a) To discuss matters relating to trees and hedges                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>7. Finance</b>                | (a) To note recent items of income<br>(b) To approve recent items of spending<br>(c) To approve updated account balances<br>(d) To consider the Council's banking arrangements                                                                                                                                                                                                                                                                                                 |

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| <b>8. Grounds Maintenance</b>                | (a) To receive an update on the Piper's Ash Village Green                                                      |
| <b>9. Primary School</b>                     | (a) To receive an update regarding the Primary School                                                          |
| <b>10. Members Information Items</b>         | (a) To consider any information provided by members (without resolution).                                      |
| <b>11. Exclusion of the Press and Public</b> | (a) To consider a resolution to exclude the press and public under Section 12 of the Local Government Act 1972 |
| <b>12. Part 2</b>                            | (a) Salary review                                                                                              |